

## Junior Sportsmen's Adventure Day May 5, 2018

Registration Form

Adventurer's Information										
Adventurer's Name:									Age:	
Parent/Guardian Name										
Address:									Gender:	
City/State/Zip:										
Parent/Guardian Email Address:										
Will the Parent/Guardian	Yes			es Phone #	<i>t</i> .					
Be attending?	□ No		nber?	o Thome 7	т.			-		
Emergency Contact Information  Check here to use information from Adventurer's Information as Emergency Contact.										
Otherwise, please provide information for an <i>Emergency Contact</i> .										
Name:			Relationsh	ip:			Phone #:			
The following individuals are	e authori	ized to	pick up my	child at the	end of	f the da	y if I'm not a	vaila	ble to do s	0
Name:			Relationsh	ip:			Phone #:			
Health Information										
Does Your child have any aller	rgies?			hat are they o?						
Does your child take any medication?		=	Yes If yes, list the No medication?							
Please list any medications tha			incurcuit	511.	1					
child will be taking at this ever		ho in i	te original o	antainar and	l all ir	etruoti	ions attached			
Please note that all medications must be in its original container and all instructions attached.  List any Special concerns (shyness,										
ADD, ADHD, Diabetic, etc.)						_				
Parent Authorization										
I,										
I understand that OCSC reserves the right to dismiss a parent/guardian or participant who, in the opinion of OCSC, is a hazard to the safety or rights of others or themself, or who appears to have rejected the reasonable expectations of the curriculum.										
I give permission for any photograph, video tape or any form of audio visual record of my child's participation with the OCSC Youth Adventure Day to be used by OCSC.										
Registration must be paid in full (\$25) at time of turning in the registration form. Refund of registration fee will not be granted after April 28, 2018.										
OCSC reserves the right to change or postpone activities without notice.  Dress appropriately. Some events will be outside!  Participants must wear closed end shoes.										
Parent/Guardian Signature:										
Date:										

## Junior Sportsmen's Adventure Day Information

The Junior Sportsmen's Adventure Day is a one day event for youth between the ages of 8 years old through 18 years old. You need not be a club member to participate. You'll spend the day with qualified instructors honing your skills in each of the following disciplines: .22 Rifles, Archery, Muzzle Loaders Activities, Shotgun, Duck calling and Wilderness Survival. Many of the activities will be outdoors. Please dress appropriately. Lunch will be provided. For the safety of a participant, the range officer will have the final decision if a participant is able to participate in the activity. Parent/guardian is allowed to stay for the day.

All participants must be pre-registered by Saturday, April 21, 2018. The adventure day is limit to the first seventy two (72) registered youth. After that, a waiting list will be formed. Check in time is 9:00 am - 9:15 am at the indoor archery range.

\*All parents and adventurers must attend orientation at 9:15 am.

		GROUP	10:00 - 10:50*	11:00 - 11:50*	12:00 - 12:50*	12:50- 1:30*	1:30 - 2:20*	2:30 - 3:20*	3:30 - 4:20*	4:30 - 5:00	
1	ures	1	Archery	Duck Calling	Wilderness Survival	Lunch	Shotgun	Muzzleloader Activities	.22 Rifle	1	
	k-In m/Pict	2	.22 Rifle	Archery	Duck Calling	Lunch	Wilderness Survival	Shotgun	Muzzleloader Activities	O AREA	
		3	Muzzleloader Activities	.22 Rifle	Archery	Lunch	Duck Calling	Wilderness Survival	Shotgun	E	
	· _	Ac	Muzzleloader Activities	.22 Rifle	Lunch	Archery	Duck Calling	Wilderness Survival	REGISTARTION		
	9:00 - - 9:50	5	Wilderness Survival	Shotgun	Muzzleloader Activities	Lunch	.22 Rifle	Archery	Duck Calling	FGIS	
	9:15	6	Duck Calling	Wilderness Survival	Shotgun	Lunch	Muzzleloader Activities	.22 Rifle	Archery	R	

\*10 minutes break between activities

Return completed registration form to:

Oakland County Sportsmen's Club Jr. Sportsmen's Adventure Day 4770 Waterford Rd. Clarkston, MI 48346