



# Junior Sportsmen's Adventure Day

## May 6, 2017

### Registration Form

#### Adventurer's Information

Adventurer's Name:				Age:	
Parent/Guardian Name					
Address:				Gender:	
City/State/Zip:					
Parent/Guardian Email Address:					
Will the Parent/Guardian Be attending?	<input type="checkbox"/> Yes <input type="checkbox"/> No	OCSC Member?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Phone #:	

#### Emergency Contact Information

Check here to use information from *Adventurer's Information* as *Emergency Contact*.  
**Otherwise, please provide information for an *Emergency Contact*.**

Name:		Relationship:		Phone #:	
<b>The following individuals are authorized to pick up my child at the end of the day if I'm not available to do so</b>					
Name:		Relationship:		Phone #:	

#### Health Information

Does Your child have any allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, what are they allergic to?	
Does your child take any medication?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, list the medication?	
Please list any medications that your child will be taking at this event:			
<b>Please note that all medications must be in its original container and all instructions attached.</b>			
List any Special concerns (shyness, ADD, ADHD, Diabetic, etc.)			

#### Parent Authorization

I, \_\_\_\_\_, hold harmless all members, elected officers, directors, employees, volunteers and instructors of Oakland County Sportsmen's Club (OCSC) in the event of any accident resulting in bodily injury or property damage from participation in the Junior Sportsmen's Adventure Day event. I hereby give my consent for my child to participate in the full OCSC Junior Adventure Day program and all activities unless I advise OCSC in writing otherwise. To the best of my knowledge, my child is in good health. In case of an emergency or medical attention, every effort will be made to contact the parent/guardian. If I or the emergency designate cannot be reached and my child requires emergency treatment, because of illness or accident, I hereby authorize OCSC to call in a physician or to take my child to a medical facility for treatment.

I understand that OCSC reserves the right to dismiss a parent/guardian or participant who, in the opinion of OCSC, is a hazard to the safety or rights of others or themselves, or who appears to have rejected the reasonable expectations of the curriculum.

I give permission for any photograph, video tape or any form of audio visual record of my child's participation with the OCSC Youth Adventure Day to be used by OCSC.

Registration must be paid in full (\$25) at time of turning in the registration form. Refund of registration fee will not be granted after April 28, 2017.

OCSC reserves the right to change or postpone activities without notice.

**Dress appropriately. Some events will be outside! Participants must wear closed end shoes.**

Parent/Guardian Signature:	
Date:	

## Junior Sportsmen's Adventure Day Information

The Junior Sportsmen's Adventure Day is a one day event for youth between the ages of 8 years old through 18 years old. You need not be a club member to participate. You'll spend the day with qualified instructors honing your skills in each of the following disciplines: .22 Rifles, Archery, Muzzle Loaders Activities, Shotgun, Fishing and Leather Craft. Many of the activities will be outdoors. Please dress appropriately. Lunch will be provided. For the safety of a participant, the range officer will have the final decision if a participant is able to participate in the activity. Parent/guardian is allowed to stay for the day.

**All participants must be pre-registered by Friday, April 28, 2017.** The adventure day is limit to the first seventy two (72) registered youth. After that, a waiting list will be formed. Check in time is 9:00 am - 9:15 am at the indoor archery range.

**\*All parents and adventurers must attend orientation at 9:15 am.**

	GROUP	10:00 - 10:50*	11:00 - 11:50*	12:00 - 12:50*	12:50- 1:30*	1:30 - 2:20*	2:30 - 3:20*	3:30 - 4:20*	4:30 - 5:00
9:00 - 9:15 Check-In 9:15 - 9:50 Orientation/Pictures	1	Archery	Fishing	Leather Craft	Lunch	Shotgun	Muzzleloader Activities	.22 Rifle	RETURN TO REGISTRATION AREA -
	2	.22 Rifle	Archery	Fishing	Lunch	Leather Craft	Shotgun	Muzzleloader Activities	
	3	Muzzleloader Activities	.22 Rifle	Archery	Lunch	Fishing	Leather Craft	Shotgun	
	4	Shotgun	Muzzleloader Activities	.22 Rifle	Lunch	Archery	Fishing	Leather Craft	
	5	Leather Craft	Shotgun	Muzzleloader Activities	Lunch	.22 Rifle	Archery	Fishing	
	6	Fishing	Leather Craft	Shotgun	Lunch	Muzzleloader Activities	.22 Rifle	Archery	
<i>*10 minutes break between activities</i>									

Return completed registration form to:

Oakland County Sportsmen's Club  
 Jr. Sportsmen's Adventure Day  
 4770 Waterford Rd.  
 Clarkston, MI 48346