



## **Oakland County Sportsmen's Club May 2018 Hunter Safety Program**

### **Class Dates:**

**Thursday, May 3, 6:30pm, Orientation** (parent must attend with minor at Orientation only)

**Monday, May 7, 6:30pm-9:00pm**

**Tuesday, May 8, 6:30pm-9:00pm**

**Wednesday, May 9, 6:30pm-9:00pm**

**Thursday, May 10, 6:30pm-9:00pm**

**Saturday, May 12, 9:00am -3:00pm, Field Day**

**The above sessions are for ONE class and the student must attend all sessions. Open to everyone, eight years of age and older, members and non-members. Register in person at the Club Office beginning April 5<sup>th</sup> through May 2<sup>nd</sup> (no online or phone registrations). A class fee of \$10.00 (includes two hotdogs & chips on Field Day) is payable upon registration and class size is limited. Proof of age is required upon registration.**

**Oakland County Sportsmen's Club**

**4777 Waterford Road**

**Clarkston, MI 48348**

**ocsclub.org**

**For further information, call 248/623-0444**

**(Tuesday through Saturday, 10:00am until 4:00pm)**