



Oakland County Sportsmen's Club August 2018 Hunter Safety Program

Class Dates:

Thursday, August 2, 6:30pm, Orientation (parent must attend with minor at Orientation only)

Monday, August 6, 6:30pm-9:00pm

Tuesday, August 7, 6:30pm-9:00pm

Wednesday, August 8, 6:30pm-9:00pm

Thursday, August 9, 6:30pm-9:00pm

Saturday, August 11, 9:00am -3:00pm, Field Day

The above sessions are for ONE class and the student must attend all sessions. Open to everyone, eight years of age and older, members and non-members. Register in person at the Club Office beginning July 17th through August 1st (no online or phone registrations). A class fee of \$10.00 (includes two hotdogs & chips on Field Day) is payable upon registration and class size is limited. Proof of age is required upon registration.

Oakland County Sportsmen's Club

4777 Waterford Road

Clarkston, MI 48348

ocsclub.org

For further information, call 248/623-0444

(Tuesday through Saturday, 10:00am until 4:00pm)